
Gena Se Religieuse De L Etat Laa Que Textes Choïs

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CHAMBER'S ENCYCLOPEDIA: A DICTIONARY OF UNIVERSAL KNOWLEDGE, VOL. V

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Apollonius of Tyana, the Philosopher-Reformer of the First Century A.D

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Apollonius of Tyana

The Rise of Christian Democracy in Europe

Karl Leonhard Reinhold and the Enlightenment

Publicaties po het gebied der geschiedenis en der philologie

John Gerson

Brokenness and Reconciliation

Les villes de Thuringe, Weimar, Erfurt, Jena, Gotha, Altenbourg, Cobourg, Meiningen. - Paris, Didier 1869. X, 568 S.

Plotinus

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Choeurs Religieux Et Liturgiques. III

Thinking with Demons

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Correspondance

The American Journal of Sociology

Yarnall Library of Theology of St. Clement's Church, Philadelphia

B. Systematic philosophy. C. Logic. D. Aesthetics. E. Philosophy of religion. F. Ethics. G. Psychology

Dictionary of Philosophy and Psychology

Hegel in Jena. Die Entwicklung des Systems und die Zusammenarbeit mit Schelling

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COLON NORRIS

Chambers's Encyclopædia Felix Meiner Verlag

Interest in German Romanticism has been revitalized in recent years by new post-structural, interdisciplinary, and intertextual perspectives. However until now this renewed interest has not led to a re-examination of Jakob Böhme's formative influence on *The New York Review* McGill-Queen's Press - MQUP

Karl Leonhard Reinhold (1757-1823) is a complex figure of the late German Enlightenment. Sometime Catholic priest and active Mason even when still a cleric in Vienna; early disciple of Kant

and the first to try to reform the Critique of Reason; influential teacher and prolific author; astute commentator on the immediate post-Kantian scene; and at all times convinced propagandist of the Enlightenment--in all these roles Reinhold reflected his age but also tested the limits of the values that had inspired it. This collection of essays, originally presented at an international workshop held in Montreal in 2007, conveys this multifaceted figure of Reinhold in all its details. In the four themes that run across the contributions--the historicity of reason; the primacy of moral praxis; the personalism of religious belief; and the transformation of classical metaphysics into phenomenology of mind--Reinhold is presented as a catalyst of nineteenth century thought but also as one who remained bound

to intellectual prejudices that were typical of the Enlightenment and, for this reason, as still the representative of a past age. The volume contains the text of two hitherto unpublished Masonic speeches by Reinhold, and a description of recently recovered transcripts of student lecture notes dating to Reinhold's early Jena period.

Chambers' Encyclopædia BRILL

Too often we see reality in black and white, overlooking nuances that require the discernment of tensions between the brokenness of our world and our desires for reconciliation. Yet the gap between wounding words and actions and the hope for acts of reconciliation can lead to even more violence and despair. The authors of this volume explore these tensions and the valences of 'brokenness' and 'reconciliation' in Paul Tillich's thought. Together, they contribute to a richer understanding of the thought of the German American theologian and philosopher, his commitments, and the constructive interpretations his work can induce for us today. Think of the ruptures and efforts of dialogue among divided Christian churches, or the commitment of the social worker; reflect on how love as agape, or the courage to be, can be at the heart of this constructive work; or consider the reconciliation processes of peoples torn apart by violence, to mention a few contributions from this volume. Collectively, these contributions raise the hope of a Tillichian creative justice, a hope that can stimulate a broad audience to go beyond the superficiality and instantaneity of social media to something deeper, more enduring, and transformative.

CHAMBER'S ENCYCLOPEDIA: A DICTIONARY OF UNIVERSAL KNOWLEDGE, VOL. V Wipf and Stock Publishers

Although dominant in West European politics for more than a century, Christian Democratic parties remain largely unexplored and little understood. An investigation of how political identities and parties form, this book considers the origins of Christian Democratic "confessional" parties within the political context of Western Europe. Examining five countries where a successful confessional party emerged (Belgium, the Netherlands, Austria, Germany, and Italy) and one where it did not (France), Stathis N. Kalyvas addresses perplexing questions raised by the Christian Democratic phenomenon. How can we reconcile the religious roots of these parties with their tremendous success and resilience in secular and democratic Western Europe? Why have these parties discarded their initial principles and objectives to become secular forces governing secular societies? The author's answers reveal the way in which social and political actors make decisions based on self-interest under conditions that constrain their choices and the information they rely on—often with unintended but irrevocable consequences. Kalyvas also lays a foundation for a theory of the Christian Democratic phenomenon which would specify the conditions under which confessional parties succeed and would determine the impact of such parties, and the way they are formed, on politics and society. Drawing from political science, sociology, and history, his analysis goes beyond Christian Democracy to address issues related to the methodology of political science, the theory of party formation, the political development of Europe, the relationship between religion and politics, the construction of collective political identities, and the role of agency and contingency in politics.

Chamber's Encyclopædia DigiCat

Le vingt-quatre contributions ici réunies entendent rendre compte des acquis de l'histoire religieuse contemporaine en France et en Espagne. Une première partie analyse les enjeux méthodologiques et théoriques d'une histoire religieuse qui se fait et s'écrit au sein de sociétés sécularisées. Le poids de la tradition de l'Église, et aussi celui des luttes politiques pour en réduire l'influence, dessinent les configurations idéologiques où s'inscrivent les travaux de sociologie historique religieuse. Une seconde partie aborde les phénomènes propre à l'Église catholique en privilégiant une approche d'échelles. Les bilans historiographiques consacrés à la paroisse, aux diocèses, aux congrégations et aux mouvements de laïcs font apparaître des réalités qui, opérant dans des espaces différents, tissent le réseau ecclésial. Une troisième partie propose des relectures nouvelles de phénomènes anciens, comme l'anticléricalisme ou le catholicisme social, et met en avant des renouvellements thématiques qui choisissent délibérément d'aller vers le « cœur du religieux » à travers l'histoire intellectuelle de la théologie, l'histoire anthropologique de la spiritualité ou encore l'histoire religieuse de la culture.

Apollonius of Tyana, the Philosopher-Reformer of the First Century A.D Courier Corporation

This major work offers a new interpretation of the witchcraft beliefs of European intellectuals between the fifteenth and eighteenth centuries, showing how these beliefs fitted rationally with other beliefs of the period and how far the nature of rationality is dependent on its historical context.

John II Komnenos, Emperor of Byzantium Walter de Gruyter GmbH & Co KG

This work consists in a bibliography of plotinian studies published between 1950-2000. All the major existing bibliographical indexes have been put to contribution to offer a comprehensive list of more than 1500 entries, collected in a single and easy-to-use book.

Index-catalogue of the Library of the Surgeon-General's Office, United States Army Wipf and Stock Publishers

In this book, Gil H. Renberg analyzes in detail the vast range of sources for "incubation," dream-divination at a divinity's sanctuary or shrine, beginning in Sumerian times but primarily focussing on the Greeks and Greco-Roman Egypt.

John Gerson Springer

Vorwort - Xavier Tilliette. Hegel in Jena als Mitarbeiter Schellings - Klaus Düsing. Idealistische Substanzmetaphysik. Probleme der Systementwicklung bei Schelling und Hegel in Jena - Jacques D'Hondt. Première vue française sur Hegel et Schelling (1804) - Kurt Rainer Meist. Hegels Systemkonzeption in der frühen Jenaer Zeit - Walther Ch. Zimmerli. Inwiefern wirkt Kritik systemkonstituierend? - Dieter Henrich. Absoluter Geist und Logik des Endlichen - Manfred Baum. Zur Methode der Logik und Metaphysik beim Jenaer Hegel - Leo Lugarini. Substance et réflexion dans la Logique et Métaphysique Hegelienne D'Iéna - Franz Ungler. Das Wesen in der Jenaer Zeit Hegels - Rolf P. Horstmann. Über das Verhältnis von Metaphysik der Subjektivität und Philosophie der Subjektivität in Hegels Jenaer Schriften - Jean-Louis Vieillard-Baron. La notion de matière et le matérialisme vrai selon Hegel et Schelling à l'époque d'Iéna - Heinz Kimmerle. Hegels Naturphilosophie in Jena - Ludwig Siep. Zum Freiheitsbegriff der praktischen Philosophie Hegels in Jena -

Henry S. Harris. The Concept of Recognition in Hegel's Jena Manuscripts - Otto Pöggeler. Die Entstehung von Hegels Ästhetik in Jena

Where Dreams May Come (2 vol. set) Simon and Schuster
With the exception of Christ, no more interesting personage appears upon the stage of Western history in those early years. Judaism and the Early Christian Mind Cornell University Press
Established in 1895 as the first U.S. scholarly journal in its field, AJS remains a leading voice for analysis and research in the social sciences, presenting work on the theory, methods, practice, and history of sociology. AJS also seeks the application of perspectives from other social sciences and publishes papers by psychologists, anthropologists, statisticians, economists, educators, historians, and political scientists.

Catalogue des dissertations et écrits académiques Springer
Science & Business Media

This landmark survey ranges from contrasts of empirical science and religious psychology to examinations of the distinctive features of Christian mysticism and the Islamic concept of mystical grace.

Chambers's Encyclopaedia BRILL

Unlike most studies of the thought of the early Church, which have concentrated on the Christian encounter with Hellenism, this investigation of the writings of Cyril of Alexandria reveals the crucial influence of the polemical conflicts with Judaism voiced by the early fathers. After tracing the relationships between Christians and Jews during the first four centuries A.D., Mr. Wilken demonstrates how Cyril's exegetical writings - two-thirds of the extant corpus - grew directly out of his polemical positions. He

then discusses the influence of such thinking on Cyril's christology and on his controversy with Nestorius, the bishop of Constantinople during the early fifth century. His concluding analysis of the larger problem of Christian attitudes toward the Jews concentrates on the difficulties raised by the Christians' inability to understand Judaism as anything other than an inferior foreshadowing of Christianity.

Apollonius of Tyana Casa de Velázquez

The Emperor John II Komnenos (1118-1143) has been overshadowed by both his father Alexios I and his son Manuel I. Written sources have not left us much evidence regarding his reign, although authors agree that he was an excellent emperor. However, the period witnessed territorial expansion in Asia Minor as well as the construction of the most important monastic complex of twelfth-century Constantinople. What else do we know about John's rule and its period? This volume opens up new perspectives on John's reign and clearly demonstrates that many innovations generally attributed to the genius of Manuel Komnenos had already been fostered during the reign of the second great Komnenos. Leading experts on twelfth-century Byzantium (Jeffreys, Magdalino, Ousterhout) are joined by representatives of a new generation of Byzantinists to produce a timely and invaluable study of the unjustly neglected figure of John Komnenos.

The Rise of Christian Democracy in Europe Routledge

"Apollonius of Tyana, the Philosopher-Reformer of the First Century A.D" by G. R. S. Mead follows Apollonius, a pagan man who traveled the world during the first century A.D. This historical fiction book captured readers from the moment it was first

published. It's full of commentary on society and religion, primarily Christianity, that has made the book maintain its relevance for over a century.

Karl Leonhard Reinhold and the Enlightenment Ardent Media

Publicaties po het gebied der geschiedenis en der philologie

BRILL

John Gerson

Brokenness and Reconciliation

Les villes de Thuringe, Weimar, Erfurt, Jena, Gotha, Altenbourg, Cobourg, Meiningen. - Paris, Didier 1869. X, 568 S.